



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

August 9, 2022
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS
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MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 12, 2022. (For possible action)
- IV. Approval of the Agenda for August 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)
 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
 7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
 12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

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13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business:
 1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 13, 2022
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQ](#)

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Laughlin Town Advisory Board

July 12, 2022

MINUTES

Board Members: Kathy Ochs – Chair
Kathleen Hoss – Vice Chair
Fred Doten – Excused absence
Hermon Walker
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
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- I. Call to Order by Chair Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment: None
- III. Approval of Minutes for June 14, 2022. (For possible action)
- Moved by: Pamela Walker
Action: Approved as written
Vote: 4-0
- V. Approval of agenda for July 12, 2022 and hold, combine or delete any items (For possible action)
- Moved by: Pamela Walker
Action: Approved
Vote: 4-0
- VI. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

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Mark Moskowitz spoke about the events with Commissioner Naft. He thanked everyone who helped and the community for attending, it was a great success.

2. Receive a report from Bullhead City Pest Abatement and Clark County Vector Control. (For discussion only)

Michael Cavallaro Bullhead City Pest Abatement Manager and Chris Bramley Clark County Vector Control Supervisor attended the meeting and provided information regarding the caddisfly and blackfly infestations. The river is scheduled a low flow on Tuesday July 19th and again on August 16th to help combat the caddisfly population.

Jackie Wallin voiced a concern regarding BTI which is used to eliminate the blackfly and mosquito population. BTI is not a poison and is not harmful to humans or animals only to a select group of insects. BTI is a biological or a naturally occurring bacterium found in soils. (BTI is short for *Bacillus thuringiensis* subspecies *israelensis*.) It contains spores that produce toxins that specifically target and only affect the larvae of the mosquito, blackfly and fungus gnat.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Seymour provided the report.

June 2022 Statistics:

Calls for Service: 316, decreased 23.86 % from this time last year

Traffic Citations: 237

DUIs: 1

Battery Domestic Violence Arrests: 6

Bookings: 21

Juvenile Citations: 2

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Capt. Damon Ruummele provided the June's report.

Statistics June 2022

Station 76:

Total responses: 182

Station 85:

Total responses: 116

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- Tri-State Mega Mixer September 9, 2022 Feed a Family Program
- Community Achievement Awards October 22, 2022 Community

Laughlin Membership – 32%
 New members in Laughlin – 0

Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts or event site Support are encouraged to pick up an application at the chamber and ask questions about volunteer opportunities in the tristate.

Opportunities for Volunteers:

- IFP Airport Ambassador – TSA Clearance 24/7/365
- Kid Rock October 8th, 2022
- 40th US Open Bass Tournament October 10-12, 2022
- Best in the Desert – LDC October 20-23, 2022
- SNORE - McKenzie's Rage December 9-11, 2022
- Best In the Desert – UTV Legends February 17-20, 2023
- Laughlin -Bullhead Airshow April 1, 2023

Donna - 928-404-3859 dengelmeier213@yahoo.com

Contact Info:

Laughlin Chamber of Commerce
 (702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Upcoming Concerts:

Kid Rock – October 8th
 Toby Keith – **Cancelled**

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library calendar available on the back table.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning: None

VII. General Business: None

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VIII. Public Comment:

Dawn Rierson introduced herself to the LTAB and the community. She works in mental health and child development and is interested in starting an early head start program in Laughlin.

Pamela Walker voiced her concern regarding the intersection at Needles Highway and Bruce Woodbury Road. Mark Moskowitz commented that a Round-a-Bout is currently in design by Clark County Public Works.

Jackie Wallin provided additional information about the upcoming low-flow on the river.

IX. Next Meeting Date: August 9, 2022

X. Adjournment: 2:27 pm

*These minutes are in draft form and will be formally approved at the August 9, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the September 13, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

